



## **Agenda**

### **FISH & GAME COMMISSION**

San Bernardino County  
Regional Parks Department  
777 East Rialto Avenue  
San Bernardino, CA 92415-0763

April 16, 2019  
1:30 p.m.

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**Christian Guntert, Chairman, First District**  
**David Halbrook, Vice-Chairman, First District**

**Robert Olin, Second District**  
**Earl De Vries, Fourth District**

**Paul R. Franklin, Third District**  
**Carey A. Stockton, Fifth District**

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- I** Call to Order
  - II** Pledge of Allegiance
  - III** Introductions
  - IV** Approval of Minutes from January 22, 2019
  - V** Staff Reports
    - Financial Report
  - VI** Other Reports
  - VII** California Department of Fish & Wildlife
  - VII** Unfinished Business
    - Federal Duck Stamp Event
  - IX** Action Items - New Business
    - Jenks Lake
  - X** Correspondence
  - XI** Open Comment/Discussion
  - XII** Adjournment
- Next Meeting: July 16, 2019