



## **Agenda**

### **FISH & GAME COMMISSION**

San Bernardino County  
Regional Parks Department  
777 East Rialto Avenue  
San Bernardino, CA 92415-0763

October 15, 2019  
1:30 p.m.

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**Christian Guntert, Chairman, First District**  
**David Halbrook, Vice-Chairman, First District**

**Robert Olin, Second District**  
**Earl De Vries, Fourth District**

**Paul R. Franklin, Third District**  
**Carey A. Stockton, Fifth District**

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- I Call to Order
- II Pledge of Allegiance
- III Introductions
- IV Approval of Minutes from July 16, 2019
- V Staff Reports
  - Financial Report
- VI Other Reports
  - District Attorney Jason Anderson
- VII California Department of Fish & Wildlife
- VII Unfinished Business
  - Federal Duck Stamp Event
  - Junior Pheasant Hunts
- IX Action Items - New Business
- X Correspondence
- XI Open Comment/Discussion
- XII Adjournment

Next Meeting: January 21, 2020