



## Agenda

### **FISH & GAME COMMISSION**

CONFERENCE CALL  
LISTEN ONLY 1-877-820-7831 PASSCODE 2513730#

May 19, 2020  
1:30 p.m.

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**David Halbrook, Chairman, First District**  
**Robert Olin, Vice-Chairman, Second District**

**Christian Guntert, First District**  
**Earl De Vries, Fourth District**

**Paul R. Franklin, Third District**  
**Carey A. Stockton, Fifth District**

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- I Call to Order
- II Pledge of Allegiance
- III Introductions
- IV Approval of Minutes from January 21, 2020
- V Staff Reports
  - Financial Report
- VI Other Reports
- VII California Department of Fish & Wildlife
- VII Unfinished Business
  - Junior Pheasant Hunts
  - Future Federal Duck Stamp Events
  - Application for Funds
- IX Action Items - New Business
- X Correspondence
- XI Open Comment/Discussion
- XII Adjournment

Next Meeting: July 21, 2020

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail [parks@parks.sbcounty.gov](mailto:parks@parks.sbcounty.gov) prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.