



Agenda REVISED
FISH & GAME COMMISSION
Regional Parks Department
777 E. Rialto Avenue
San Bernardino, California

July 21, 2020
1:30 p.m.

David Halbrook, Chairman, First District
Robert Olin, Vice-Chairman, Second District

Christian Guntert, First District
Earl De Vries, Fourth District

Paul R. Franklin, Third District
Carey A. Stockton, Fifth District

- I** Call to Order
- II** Pledge of Allegiance
- III** Introductions
- IV** Approval of Minutes from May 19, 2020
- V** Staff Reports
 - Financial Report
- VI** Other Reports
- VII** California Department of Fish & Wildlife
- VII** Unfinished Business
 - Junior Pheasant Hunts
 - Future Federal Duck Stamp Events
- IX** Action Items - New Business
 - Budget for Wildlife Festival
- X** Correspondence
- XI** Open Comment/Discussion
- XII** Adjournment

Next Meeting: September 15, 2020

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.