



**Agenda**  
**FISH & GAME COMMISSION**

**Regional Parks Department**  
**777 E. Rialto Avenue**  
**San Bernardino, California**

FACE COVERINGS REQUIRED  
LIMITED SPACE IS AVAILABLE  
CONFERENCE CALL – LISTEN ONLY  
1-877-820-7831 PASSCODE 2513730#

November 17, 2020  
1:30 p.m.

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**David Halbrook, Chairman, First District**  
**Robert Olin, Vice-Chairman, Second District**

**Vacant, First District**  
**Todd M. Richard, Third District**  
**Carey A. Stockton, Fifth District**

**Paul R. Franklin, Third District**  
**Earl De Vries, Fourth District**

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- I** Call to Order
  - II** Pledge of Allegiance
  - III** Introductions
  - IV** Approval of Minutes from September 15, 2020
  - V** Staff Reports
    - Financial Report
  - VI** Other Reports
  - VII** California Department of Fish & Wildlife
  - VII** Unfinished Business
    - Future Federal Duck Stamp Events
    - Wildlife Festival
  - IX** Action Items - New Business
  - X** Correspondence
  - XI** Open Comment/Discussion
  - XII** Adjournment

Next Meeting: January 12, 2021

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail [support@parks.sbcounty.gov](mailto:support@parks.sbcounty.gov) prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.