



Agenda
FISH & GAME COMMISSION
Regional Parks Department
777 E. Rialto Avenue
San Bernardino, California

FACE COVERINGS REQUIRED
LIMITED SPACE IS AVAILABLE
CONFERENCE CALL – LISTEN ONLY
1-877-820-7831 PASSCODE 2513730#

September 15, 2020
1:30 p.m.

David Halbrook, Chairman, First District
Robert Olin, Vice-Chairman, Second District

Vacant, First District
Earl De Vries, Fourth District

Paul R. Franklin, Third District
Carey A. Stockton, Fifth District

- I Call to Order
- II Pledge of Allegiance
- III Introductions
- IV Approval of Minutes from July 21, 2020
- V Staff Reports
 - Financial Report
- VI Other Reports
- VII California Department of Fish & Wildlife
- VII Unfinished Business
 - Future Federal Duck Stamp Events
- IX Action Items - New Business
- X Correspondence
- XI Open Comment/Discussion
- XII Adjournment

Next Meeting: November 17, 2020

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.