



Agenda
FISH & GAME COMMISSION

Regional Parks Department
777 E. Rialto Avenue
San Bernardino, California

FACE COVERINGS REQUIRED
LIMITED SPACE IS AVAILABLE
CONFERENCE CALL – LISTEN ONLY
1-877-820-7831 PASSCODE 2513730#

January 19, 2021
1:30 p.m.

David Halbrook, Chairman, First District
Robert Olin, Vice-Chairman, Second District

Vacant, First District
Todd M. Richard, Third District
Carey A. Stockton, Fifth District

Paul R. Franklin, Third District
Earl De Vries, Fourth District

- I** Call to Order
- II** Pledge of Allegiance
- III** Introductions
- IV** Election of Chair/Vice Chair
- V** Approval of Minutes from November 17, 2020
- VI** Staff Reports
 - Financial Report
- VII** Other Reports
- VIII** California Department of Fish & Wildlife
- IX** Unfinished Business
 - Future Federal Duck Stamp Events
 - Wildlife Festival
 - NGO's for Commission Members to visit
- X** Action Items - New Business
- XI** Correspondence
- XII** Open Comment/Discussion
- XIII** Adjournment

Next Meeting: March 9, 2021

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail support@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.