



Agenda
FISH & GAME COMMISSION

Regional Parks Department
777 E. Rialto Avenue
San Bernardino, California

FACE COVERINGS REQUIRED
LIMITED SPACE IS AVAILABLE
CONFERENCE CALL – LISTEN ONLY
1-877-820-7831 PASSCODE 2513730#

March 16, 2021
1:30 p.m.

David Halbrook, Chairman, First District
Robert Olin, Vice-Chairman, Second District

Karen Shackelford, First District
Todd M. Richard, Third District
Carey A. Stockton, Fifth District

Paul R. Franklin, Third District
Earl De Vries, Fourth District

- I Call to Order
- II Pledge of Allegiance
- III Introductions
- IV Approval of Minutes from January 19, 2021
- V Staff Reports
 - Financial Report
- VI Other Reports
- VII California Department of Fish & Wildlife
- VIII Unfinished Business
 - Future Federal Duck Stamp Events
 - Wildlife Festival
- IX Action Items - New Business
- X Correspondence
- XI Open Comment/Discussion
- XII Adjournment

Next Meeting: May 18, 2021

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.