



Agenda
FISH & GAME COMMISSION
Regional Parks Department
777 E. Rialto Avenue
San Bernardino, California

FACE COVERINGS REQUIRED
LIMITED SPACE IS AVAILABLE
CONFERENCE CALL – LISTEN ONLY
1-877-820-7831 PASSCODE 2513730#

May 18, 2021
1:30 p.m.

David Halbrook, Chairman, First District
Robert Olin, Vice-Chairman, Second District

Karen Shackelford, First District
Todd M. Richard, Third District
Carey A. Stockton, Fifth District

Paul R. Franklin, Third District
Earl De Vries, Fourth District

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- I** Call to Order
 - II** Pledge of Allegiance
 - III** Introductions
 - IV** Approval of Minutes from March 16, 2021
 - V** Staff Reports
 - Financial Report
 - VI** Other Reports
 - VII** California Department of Fish & Wildlife
 - VIII** Unfinished Business
 - Wildlife Prosecution Process
 - Future Federal Duck Stamp Events
 - Wildlife Festival
 - IX** Action Items - New Business
 - X** Correspondence
 - XI** Open Comment/Discussion
 - XII** Adjournment

Next Meeting: July 20, 2021

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.