



Agenda
FISH & GAME COMMISSION
Regional Parks Department
777 E. Rialto Avenue
San Bernardino, California

Please be advised, by entering a County facility without a mask you are attesting that you have been fully vaccinated against COVID-19. Facial coverings and social distancing are required for those who have not been vaccinated.

September 21, 2021
1:30 p.m.

David Halbrook, Chairman, First District
Robert Olin, Vice-Chairman, Second District

Karen Shackelford, First District
Todd M. Richard, Third District
Carey A. Stockton, Fifth District

Paul R. Franklin, Third District
Gregg Fresonke, Fourth District

- I** Call to Order
- II** Pledge of Allegiance
- III** Introductions
- IV** Approval of Minutes from July 20, 2021
- V** Staff Reports
 - Financial Report
- VI** Other Reports
- VII** California Department of Fish & Wildlife
- VIII** Unfinished Business
 - Future Federal Duck Stamp Events
 - Wildlife Festival
 - Canine for Fish and Wildlife
- IX** Action Items - New Business
- X** Correspondence
- XI** Open Comment/Discussion
- XII** Adjournment

Next Meeting: November 16, 2021

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.