SAN BERNARDINO COUNTY REGIONAL PARKS ADVISORY COMMISSION

WEDNESDAY, November 10, 2021 2:30 P.M.

GENERAL SERVICES BUILDING REGIONAL PARKS CONFERENCE ROOM 777 E. RIALTO AVENUE SAN BERNARDINO, CA 92415

Please be advised, by entering a County facility without a mask you are attesting that you have been fully vaccinated against COVID-19. Facial coverings and social distancing are required for those who have not been vaccinated.

AGENDA

- 1. 2:30 p.m. Call to Order of Regular Meeting
- 2. Roll Call of Commission Members
 - Doug Robertson, First Supervisorial District
 - Victoria Jones, Second Supervisorial District
 - Louis Gamache, Third Supervisorial District
 - Michael Kreeger, Fourth Supervisorial District
 - Patty Espinoza, Fifth Supervisorial District
 - Bob Mitchell, Member-At-Large
 - Steven Farrell, Member-At-Large
- 3. Recognition of Guests and Media
- 4. Review and Acceptance of Minutes of October 13, 2021
- 5. Unfinished Business
 - o Water usage, rates, and contingency plan for restrictions
 - o Staffing and recruitment
 - o Co-marketing partnerships with adjacent cities
 - o FOR Parks update
- 6. Director of Regional Parks Report
- 7. Commission Proposed Business by Title for Next Meeting
- 8. Public Comment Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should register with the Commission Secretary prior to the beginning of the meeting. Limit comments to three (3) minutes.

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Regional Parks Advisory Commission as the subject in the e-mail. Limit comments to three (3) minutes.

- 9. Commission Comments
- 10. NEXT MEETING: The next meeting has been scheduled for December 8, 2021.

11. Adjournment

BEVERLY PICKENS

REGIONAL PARKS ADVISORY COMMISSION SECRETARY

Note: To obtain further information on the above items, please contact Regional Parks at (909) 38-PARKS