



Agenda
FISH & GAME COMMISSION
Regional Parks Department
777 E. Rialto Avenue
San Bernardino, California

Please be advised, by entering a County facility without a mask you are attesting that you have been fully vaccinated against COVID-19. Facial coverings and social distancing are required for those who have not been vaccinated.

November 16, 2021
1:30 p.m.

David Halbrook, Chairman, First District
Robert Olin, Vice-Chairman, Second District

Karen Shackelford, First District
Todd M. Richard, Third District
Carey A. Stockton, Fifth District

Paul R. Franklin, Third District
Gregg Fresonke, Fourth District

- I Call to Order
 - II Pledge of Allegiance
 - III Introductions
 - IV Approval of Minutes from September 21, 2021
 - V Staff Reports
 - Financial Report
 - VI Other Reports
 - VII California Department of Fish & Wildlife
 - VIII Unfinished Business
 - Future Federal Duck Stamp Events
 - Wildlife Festival
 - IX Action Items - New Business
 - X Correspondence
 - XI Open Comment/Discussion
 - XII Adjournment
- Next Meeting: January 18, 2022

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.