

## Agenda FISH & GAME COMMISSION Special Meeting Locations

Regional Parks Department 777 E. Rialto Avenue San Bernardino, CA 92415 Home 2 Suites by Hilton (in lobby) 2681 Plaza Parkway Wichita Falls, TX 76308

March 22, 2022 1:30 p.m.

David Halbrook, Chairman, First District Robert Olin, Vice-Chairman, Second District

James Blocker, First District Todd M. Richard, Third District Vacant, Fifth District Paul R. Franklin, Third District Gregg Fresonke, Fourth District

- I Call to Order
- II Pledge of Allegiance
- **III** Introductions
- IV Election of Chair/Vice Chair
- **V** Approval of Minutes from November 16, 2021
- VI Staff Reports
  - Financial Report
- VII Other Reports
- VIII California Department of Fish & Wildlife
- **IX** Unfinished Business
  - Future Federal Duck Stamp Events
  - Wildlife Festival
- X Action Items New Business
- XI Correspondence
- XII Open Comment/Discussion
- XIII Adjournment

Next Meeting: May 17, 2022

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail <a href="mailto:parks@parks.sbcounty.gov">parks@parks.sbcounty.gov</a> prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.