



**Agenda
FISH & GAME COMMISSION
Meeting**

**Regional Parks Department
777 E. Rialto Avenue
San Bernardino, California**

May 17, 2022
1:30 p.m.

**Todd M. Richard, Chairman, Third District
Gregg Fresonke, Vice-Chairman, Fourth District**

**James Blocker, First District
David Halbrook, First District
Robert Olin, Second District**

**Paul R. Franklin, Third District
Roy Cox, Fifth District**

- I Call to Order
- II Pledge of Allegiance
- III Introductions
- IV Approval of Minutes from March 22, 2022

- V Staff Reports
 - Financial Report
- VI Other Reports
- VII California Department of Fish & Wildlife
 - Unfinished Business
- VIII
 - Future Federal Duck Stamp Events
 - Wildlife Festival
- IX Action Items - New Business
- X Correspondence
- XI Open Comment/Discussion
- XII Adjournment
 - Next Meeting: July 19, 2022

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.