

Agenda FISH & GAME COMMISSION Meeting

Regional Parks Department 777 E. Rialto Avenue San Bernardino, California

July 19, 2022 1:30 p.m.

Todd M. Richard, Chairman, Third District Gregg Fresonke, Vice-Chairman, Fourth District

James Blocker, First District David Halbrook, First District Robert Olin, Second District Paul R. Franklin, Third District Roy Cox, Fifth District

- I Call to Order
- II Pledge of Allegiance
- **III** Introductions
- IV Approval of Minutes from May 17, 2022
- V Staff Reports
 - Financial Report
- VI Other Reports
- VII California Department of Fish & Wildlife
- VIII Unfinished Business
 - Future Federal Duck Stamp Events
- IX Action Items New Business
 - Grant Funding Request from The California Wild Sheep Foundation
 - 2023 Fish and Wildlife Festival
- X Correspondence
- XI Open Comment/Discussion
- XII Adjournment

Next Meeting: September 20, 2022

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.