



**Agenda
FISH & GAME COMMISSION
Meeting**

**Regional Parks Department
268 W. Hospitality Lane, Third Floor
San Bernardino, California 92408**

September 19, 2023
1:30 p.m.

**Todd M. Richard, Chairman, Third District
Gregg Fresonke, Vice-Chairman, Fourth District**

**James Blocker, First District
David Halbrook, First District
Robert Olin, Second District**

**Paul R. Franklin, Third District
Roy Cox, Fifth District**

- I** Call to Order
- II** Pledge of Allegiance
- III** Introductions
- IV** Approval of Minutes from July 18, 2023
- V** Staff Reports
 - Financial Report
- VI** Other Reports
- VII** California Department of Fish & Wildlife
- VIII** Unfinished Business
 - Grant Funding Request from The California Wild Sheep Foundation
- IX** Action Items - New Business
 - Boy Scouts of America Possible Grant Request
 - Hesperia Recreation and Park District Award
 - 2024 Fish and Wildlife Festival
- X** Correspondence
- XI** Open Comment/Discussion
- XII** Adjournment
Next Meeting: November 21, 2023

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.