



**Agenda  
FISH & GAME COMMISSION  
Meeting**

**Regional Parks Department  
268 W. Hospitality Lane, Third Floor  
San Bernardino, California 92408**

November 21, 2023  
1:30 p.m.

---

**Todd M. Richard, Chairman, Third District  
Gregg Fresonke, Vice-Chairman, Fourth District**

**James Blocker, First District  
David Halbrook, First District  
Robert Olin, Second District**

**Paul R. Franklin, Third District  
Roy Cox, Fifth District**

---

- I** Call to Order
- II** Pledge of Allegiance
- III** Introductions
- IV** Approval of Minutes from September 19, 2023
- V** Staff Reports
  - Financial Report
- VI** Other Reports
- VII** California Department of Fish & Wildlife
- VIII** Unfinished Business
  - Grant Funding Request from The California Wild Sheep Foundation
- IX** Action Items - New Business
  - Boy Scouts of America Possible Grant Request
  - 2024 Fish and Wildlife Festival
- X** Correspondence
- XI** Open Comment/Discussion
- XII** Adjournment  
Next Meeting: January 16, 2024

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail [parks@parks.sbcounty.gov](mailto:parks@parks.sbcounty.gov) prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.