



## Regional Parks

**Beahta R. Davis**  
Director

**José F. Cañedo**  
Deputy Director

**SAN BERNARDINO COUNTY  
FISH AND GAME COMMISSION MEETING  
268 W. Hospitality Lane, 3<sup>rd</sup> Floor, Suite #303  
San Bernardino, CA 92408  
Minutes  
Tuesday, January 16, 2024**

**Commission Members**

**Present:**

Commissioner James Blocker	First District
Commissioner Robert Olin	Second District
Commissioner Paul Franklin	Third District
Chair Todd M. Richard	Third District
Vice Chair Gregg Fresonke	Fourth District
Commissioner Roy Cox	Fifth District
Commissioner David Halbrook	First District

**Commission Members**

**Absent:**

**Staff Present:**

Jose Candeo	Deputy Director, Regional Parks
Nicholas Miller	Administrative Supervisor, Regional Parks
Heather Hill	Recreation Coordinator, Regional Parks
Mary Sheehan	Office Assistant III, Regional Parks

**Guests Present:**

Warden Dustin Holyoak	California Department of Fish & Wildlife
Chanelle Davis	California Department of Fish & Wildlife

**Call to Order:**

Chair Richard called the meeting to order at 1:30 P.M.

**Pledge of Allegiance:**

Chair Richard led the Pledge of Allegiance

**Introductions:**

Introductions were conducted around the room.

**Approval of Minutes from  
September 19, 2023:**

Motion: Vice Chair Fresonke  
Second: Chair Richard  
Abstained: None  
Minutes Approved

**Staff Reports:**

The financial report will be provided at the next Commission meeting.

**Other Reports:**

None

**BOARD OF SUPERVISORS**

**COL. PAUL COOK (RET.)**  
Vice Chairman, First District

**JESSE ARMENDAREZ**  
Second District

**DAWN ROWE**  
Chair, Third District

**CURT HAGMAN**  
Fourth District

**JOE BACA, JR.**  
Fifth District

**Luther Snoke**  
Chief Executive Officer

**California Department of Fish and Wildlife:**

Warden Holyoak discussed deer tags and bear baiting violations. Vacant positions should be filled after August 2024.

Chanelle Davis discussed the Pheasant Hunt. The event went well and should improve next year. The bear population is not hibernating and continues to disrupt the communities. The Commissioners discussed the possibility of using community volunteers to assist in providing information to the public.

**Unfinished Business**

**Grant Funding Request from the California Wild Sheep Foundation**

Chair Richard will contact the California Wild Sheep Foundation to obtain the final report.

**New Business (Action Items)**

**Boy Scouts of America Possible Grant Request**

There has been no grant request submitted at the time of this Commission meeting. Vice Chair Fresonke will contact the Boy Scouts of America.

**2024 Fish and Wildlife Festival**

Heather Hill provided an updated flyer for the Fish and Wildlife Festival to the Commission. A discussion ensued regarding vendors, giveaways, and advertisements. The Commission requested additional food vendors for more variety. Mr. Canedo confirmed the success of the re-seeding project at Prado Regional Park. Vice Chair Fresonke will meet with Bass Pro Shop to discuss the possibility of providing volunteers at the event. Commissioner Franklin agreed that volunteers would be helpful. Commissioners were asked to secure additional volunteers and sponsorships.

Commissioner Franklin made a motion for the Fish and Wildlife Festival budget to remain at \$15,000.

Motion: Commissioner Franklin  
Second: Commissioner Fresonke  
Abstained: None  
Motion Carried

**Correspondence:**

None

**Open Comment/Discussion:**

Commissioner Franklin stated that the Commission would be available to assist California Department of Fish & Wildlife personnel regarding the disbursement of the community information. Warden Holyoak will gather details on how to utilize the Commissioner's help.

Commissioner Olin was contacted by a group that might be interested in applying for a fly-fishing grant. He will provide more information after gathering more details.

**Adjournment:**

Meeting adjourned 2:22 P.M.

Motion: Commissioner Olin  
Second: Commissioner Franklin  
Abstained: None  
Motion Carried

**Next Meeting:**

The next Fish and Game Commission Meeting is scheduled for March 19, 2024.