

## **Regional Parks**

## SAN BERNARDINO COUNTY

## REGIONAL PARKS ADVISORY COMMISSION

WEDNESDAY, October 9, 2024 2:30 P.M.

## REGIONAL PARKS CONFERENCE ROOM 268 W. HOSPITALITY LANE, 3<sup>RD</sup> FLOOR, SUITE #303 SAN BERNARDINO, CA 92408 AGENDA

- 1. 2:30 p.m. Call to Order of Regular Meeting
- 2. Roll Call of Commission Members
  - Thurston "Smitty" Smith, First Supervisorial District
  - Anahi Perez, Second Supervisorial District
  - Louis Gamache, Third Supervisorial District
  - Michael Kreeger, Fourth Supervisorial District
  - Patty Espinoza, Fifth Supervisorial District
  - Bob Mitchell, Member-At-Large
  - Steven Farrell, Member-At-Large
- 3. Recognition of Guests and Media
- 4. Review and Acceptance of Minutes
  - o September 11, 2024
- New Business
  - a. Lee Grahams Contract
  - b. Mojave Water Wells
  - c. November Commission meeting at Big Morongo Preserve
- 6. Unfinished Business
  - Trails Discussion
  - b. Park Maintenance Project Updates
  - c. Calico Stairway and Bridge Project Update
  - d. Prado Golf Course
- 7. Director of Regional Parks Report
- 8. Public Comment Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should register with the Commission Secretary prior to the beginning of the meeting. Limit comments to three (3) minutes.
- 9. Commission Proposed Business by Title for Next Meeting
- 10. Commission Comments
- 11. NEXT MEETING: The next meeting has been scheduled for November 13, 2024 at Big Morongo Canyon Preserve.

12. Note:	Adjournment To obtain further information on the above items, please contact Regional Parks at (909) 38-PARKS