



**Agenda
FISH & GAME COMMISSION
Meeting**

**Regional Parks Department
268 W. Hospitality Lane, Third Floor
San Bernardino, California 92408**

November 19, 2024

1:30 p.m.

**Todd M. Richard, Chairman, Third District
Vacant, Vice Chair**

**James Blocker, First District
David Halbrook, First District
Robert Olin, Second District**

**Paul R. Franklin, Third District
Vacant, Fourth District
Roy Cox, Fifth District**

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- I** Call to Order
 - II** Pledge of Allegiance
 - III** Introductions
 - IV** Approval of Minutes from September 17, 2024
 - V** Staff Reports
 - Financial Report
 - Fish and Game Commission Budget Discussion
 - VI** Other Reports
 - VII** California Department of Fish & Wildlife
 - VIII** Unfinished Business
 - Fish and Game Commission Budget Discussion
 - 2025 Fish and Wildlife Festival
 - Casting for Recovery, Inc. Grant Request
 - California Inland Empire Council 045 Grant Request
 - We Can Fish, Inc. Grant Request
 - IX** Action Items - New Business
 - Appointment of Vice Chair
 - Pinecrest Christian Conference Center Grant Request
 - Royal Rangers Outpost Grant Request
 - X** Correspondence
 - XI** Open Comment/Discussion
 - XII** Adjournment
Next Meeting: January 21, 2025

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.