



**Agenda  
FISH & GAME COMMISSION  
Meeting**

**Regional Parks Department  
268 W. Hospitality Lane, Third Floor  
San Bernardino, California 92408**

**March 18, 2025**

**1:30 p.m.**

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**Todd M. Richard, Chairman, Third District  
Roy Cox, Vice Chair, Fifth District**

**James Blocker, First District  
David Halbrook, First District  
Robert Olin, Second District**

**Paul R. Franklin, Third District  
George Payton, Fourth District**

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- I** Call to Order
- II** Pledge of Allegiance
- III** Introductions
- IV** Approval of Minutes from January 21, 2025
- V** Staff Reports
  - Financial Report
- VI** Other Reports
- VII** California Department of Fish & Wildlife
- VIII** Unfinished Business
  - Fish and Game Commission Budget Discussion
  - 2025 Fish and Wildlife Festival
  - Casting for Recovery, Inc. Grant Request
  - We Can Fish, Inc. Grant Request
- IX** Action Items - New Business
  - California Inland Empire Council 045 Grant Request
- X** Correspondence
- XI** Open Comment/Discussion
- XII** Adjournment  
Next Meeting: May 20, 2025

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail [parks@parks.sbcounty.gov](mailto:parks@parks.sbcounty.gov) prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.