



**Agenda
FISH & GAME COMMISSION
Meeting**

**Regional Parks Department
268 W. Hospitality Lane, Third Floor
San Bernardino, California 92408**

September 16, 2025

1:30 p.m.

**Todd M. Richard, Chairman, Third District
Roy Cox, Vice Chair, Fifth District**

**James Blocker, First District
David Halbrook, First District
Robert Olin, Second District**

**Paul R. Franklin, Third District
George Payton, Fourth District**

- I** Call to Order
 - II** Pledge of Allegiance
 - III** Introductions
 - IV** Approval of Minutes from July 15, 2025
 - V** Staff Reports
 - Financial Report
 - VI** Other Reports
 - VII** California Department of Fish & Wildlife
 - VIII** Unfinished Business
 - 2025 Fish and Wildlife Festival
 - California Inland Empire Council 045 Grant Request Follow Up
 - We Can Fish, Inc. Grant Request Follow Up
 - IX** Action Items - New Business
 - X** Correspondence
 - XI** Open Comment/Discussion
 - XII** Adjournment
- Next Meeting: November 18, 2025

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.