



**Agenda  
FISH & GAME COMMISSION  
Meeting**

**Regional Parks Department  
268 W. Hospitality Lane, Third Floor  
San Bernardino, California 92408**

**November 18, 2025**

**1:30 p.m.**

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**Todd M. Richard, Chairman, Third District  
Roy Cox, Vice Chair, Fifth District**

**James Blocker, First District  
David Halbrook, First District  
Robert Olin, Second District**

**Paul R. Franklin, Third District  
George Payton, Fourth District**

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- I** Call to Order
  - II** Pledge of Allegiance
  - III** Introductions
  - IV** Approval of Minutes from September 16, 2025
  - V** Staff Reports
    - Financial Report
  - VI** Other Reports
  - VII** California Department of Fish & Wildlife
  - VIII** Unfinished Business
    - 2025 Fish and Wildlife Festival
    - California Inland Empire Council 045 Grant Request Follow Up
    - We Can Fish, Inc. Grant Request Follow Up
    - Royal Rangers Grant Request Follow Up
  - IX** Action Items - New Business
  - X** Correspondence
  - XI** Open Comment/Discussion
  - XII** Adjournment
- Next Meeting: January 20, 2026

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail [parks@parks.sbcounty.gov](mailto:parks@parks.sbcounty.gov) prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.