



**Agenda
FISH & GAME COMMISSION
Meeting**

**Regional Parks Department
268 W. Hospitality Lane, Third Floor
San Bernardino, California 92408**

January 20, 2026

1:30 p.m.

**Todd M. Richard, Chairman, Third District
Roy Cox, Vice Chair, Fifth District**

**James Blocker, First District
David Halbrook, First District
Robert Olin, Second District**

**Paul R. Franklin, Third District
George Payton, Fourth District**

- I Call to Order**
- II Pledge of Allegiance**
- III Introductions**
- IV Approval of Minutes from November 18, 2025**
- V Staff Reports**
 - Financial Report
- VI Other Reports**
- VII California Department of Fish & Wildlife**
- VIII Unfinished Business**
 - 2026 Fish and Wildlife Festival
 - California Inland Empire Council 045 Grant Request Follow Up
 - We Can Fish, Inc. Grant Request Follow Up
 - Royal Rangers Grant Request Follow Up
- IX Action Items - New Business**
 - Appointment of Chair and Vice Chair
- X Correspondence**
- XI Open Comment/Discussion**
- XII Adjournment**
Next Meeting: March 17, 2026

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@sbcgov.org prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.