



**Agenda
FISH & GAME COMMISSION
Meeting**

**Regional Parks Department
268 W. Hospitality Lane, Third Floor
San Bernardino, California 92408**

March 17, 2026

1:30 p.m.

**Todd M. Richard, Chairman, Third District
Roy Cox, Vice Chair, Fifth District**

**James Blocker, First District
David Halbrook, First District
Robert Olin, Second District**

**Paul R. Franklin, Third District
George Payton, Fourth District**

- I** Call to Order
- II** Pledge of Allegiance
- III** Introductions
- IV** Approval of Minutes from January 20, 2026
- V** Staff Reports
 - Financial Report
- VI** Other Reports
- VII** California Department of Fish & Wildlife
- VIII** Unfinished Business
 - 2026 Fish and Wildlife Festival
 - California Inland Empire Council 045 Grant Request Follow Up
 - We Can Fish, Inc. Grant Request Follow Up
 - Royal Rangers Grant Request Follow Up
- IX** Action Items - New Business
- X** Correspondence
- XI** Open Comment/Discussion
- XII** Adjournment
Next Meeting: May 19, 2026

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.