



Regional Parks

BEAHTA R. DAVIS

Director

**MINUTES
SAN BERNARDINO COUNTY
REGIONAL PARKS ADVISORY COMMISSION
2:30 P.M.
Wednesday, February 8, 2023**

1.0 MEETING CALLED TO ORDER:

Vice-Chair Jones called the meeting to order at 2:30 P.M.

2.0 ROLL CALL:

Commission Members Present:

Rory Shannon, First District
Victoria Jones, Second District
Michael Kreeger, Fourth District
Patty Espinoza, Fifth District
Steven Farrell, Member-At-Large
Bob Mitchell, Member-At-Large

Staff:

Karen Stevenson
Heather Placencia

Commission Members Absent:

Louis Gamache, Third District

3.0 GUESTS/MEDIA

None

4.0 REVIEW AND ACCEPTANCE OF MINUTES FROM JANUARY 11, 2023

Chair Gamache recommended "Commissioner Jones was nominated by multiple Commissioners" to be corrected to "Commissioner Jones was nominated for Vice-Chair by multiple Commissioners."

Commissioner Kreeger motioned for the minutes to be approved with the above corrections suggested by Chair Gamache.

Motion: Commissioner Kreeger

Second: Commissioner Mitchell

Minutes approved

BOARD OF SUPERVISORS

COL. PAUL COOK (RET.)
Vice Chairman, First District

JESSE ARMENDAREZ
Second District

DAWN ROWE
Chair, Third District

CURT HAGMAN
Fourth District

JOE BACA, JR.
Fifth District

Leonard X. Hernandez
Chief Executive Officer

5.0 **UNFINISHED BUSINESS**
TRAILS:

The updated trail signage with the Commissioner's recommendations from the January meeting were presented. The signage was unanimously approved. The Commissioners requested more information regarding the placement of the signage, which trails it would go on, and how many would go along the Santa Ana River Trail.

6.0 **DIRECTOR OF REGIONAL PARKS REPORT**

Ms. Stevenson presented the Director's report for Mrs. Davis.

Ms. Stevenson notified the Commission that the California Department of Parks and Recreation, Division of Boating and Waterways will be conducting site visits, as part of the grant application review process, for the boat dock replacement at Cucamonga-Guasti, boater amenities at Lake Gregory and a boat dock acquisition at Mojave Narrows Regional Parks.

Ms. Stevenson discussed Kite Day with Supervisor Joe Baca, Jr. at Kessler Park. She stated it was a huge success. California Days is next weekend at Calico Regional Park as well as an Easter Celebration on Easter Sunday. A flyer for the lifeguard hiring was also provided to the Commission.

Commissioner Farrell stated he was planning on attending the Santa Ana River Trail Groundbreaking Ceremony, although was unable to make it.

Vice-Chair Jones inquired about the Deputy Director position. Mrs. Placencia explained second interviews were just completed. Ms. Stevenson informed the Commission that their updated photographs are on the Regional Parks website. Commissioner Farrell expressed his concern regarding the agenda's accessibility on the website. Mrs. Placencia stated she will inform Mrs. Davis about his concerns.

7.0 **PUBLIC COMMENT**
None

8.0 **COMMISSION PROPOSED BUSINESS BY TITLE FOR NEXT MEETING**
Continue Trails Discussion

9.0 **COMMISSION COMMENTS:**

Commissioner Shannon stated it was nice to be back to the meetings.

Commissioner Farrell welcomed Commissioner Shannon back.

Commissioner Mitchell stated he was impressed with the displays and set-up for the Santa Ana River Trail Groundbreaking Ceremony. He stated it was held at a perfect spot and was impressed with the amount of City of Redlands personnel in attendance. He stated he placed the photographs on his personal social media and there has been a lot of excitement to see that it is finally moving forward.

Commissioner Kreeger also welcomed Commissioner Shannon back. He stated he was pleasantly surprised by how many people were in attendance for the Santa Ana River Trail Groundbreaking Ceremony. He stated it was cold, but it was a good ceremony.

Commissioner Espinosa stated she was happy to be in attendance.

Commissioner Jones stated the Santa Ana River Trail Groundbreaking Ceremony was impressive and it was great to see that the Coastal Conservancy and the City of Redlands share in the excitement of the expansion of the trail.

10.0 **NEXT MEETING:**
March 8, 2023

11.0 **ADJOURNMENT:**
Motion to adjourn by Commissioner Kreeger seconded by Commissioner Farrell.
Motion carried.

The meeting adjourned at 2:53 P.M.