



## Regional Parks

**BEAHTA R. DAVIS**

Director

**MINUTES  
SAN BERNARDINO COUNTY  
REGIONAL PARKS ADVISORY COMMISSION  
2:30 P.M.  
Wednesday, June 14, 2023**

**1.0 MEETING CALLED TO ORDER:**

Chair Gamache called the meeting to order at 2:35 P.M.

**2.0 ROLL CALL:**

Commission Members Present:

Thurston Smith, First District  
Louis Gamache, Third District  
Michael Kreeger, Fourth District  
Patty Espinoza, Fifth District  
Bob Mitchell, Member-At-Large

Staff:

Beahta Davis  
Mary Sheehan

Commission Members Absent:

Anahi Perez, Second District

**3.0 GUESTS/MEDIA**

None

**4.0 REVIEW AND ACCEPTANCE OF MINUTES FROM MAY 10, 2023**

Motion: Commissioner Kreeger  
Second: Commissioner Mitchell  
Abstained: Commissioner Smith  
Minutes approved

**5.0 UNFINISHED BUSINESS**

TRAILS:

Chair Gamache discussed the possibility for future artwork and/or a grant similar to the City of Redlands trail. He stated he is going to get additional information for the Commissioners. The nesting birds on the Santa Ana River Trail will be re-evaluated in the next few months.

**6.0 DIRECTOR OF REGIONAL PARKS REPORT**

There were 2,383 Environmental Science Day Camp participants at Glen Helen, Yucaipa, and Mojave Narrows Regional Parks.

Mrs. Davis discussed the current staff openings within Regional Parks. The Deputy Director is in the interview process. There are Assistant Superintendent openings at Glen

### BOARD OF SUPERVISORS

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Chief Executive Officer

Helen, Prado, and Mojave Narrows Regional Parks and a Park Ranger position open at Prado Regional Park. The General Service Employee and Summer season lifeguards are in the hiring process and ongoing.

Regional Parks partnered with the Fish and Game Commissioners and County Museums to plan and organize the 2<sup>nd</sup> Annual Fish and Wildlife Festival at Prado Regional Park. There were over 800 cars with an estimated 2,500 participants. California Department of Fish and Wildlife donated an extra stock of catfish prior to the event and set up a booth with loaner fishing poles. The event was sponsored by Supervisor Hagman, Bass Pro Shops, and Hesperia Recreation and Parks District. The event was well received and a great success.

Mrs. Davis discussed the Department's Fiscal Year 23-24 budget. Regional Parks received \$30 million for Capital Improvement Projects and \$1 million for the Department's operations budget. She also provided a presentation which reviewed current parks' projects.

Mrs. Davis asked Commissioners to provide her with a list of recommended projects for the Regional Parks in their districts.

7.0 **PUBLIC COMMENT**

None

8.0 **COMMISSION PROPOSED BUSINESS BY TITLE FOR NEXT MEETING**

Continue Trails Discussion  
Proposed Date for Park Tours

9.0 **COMMISSION COMMENTS:**

Commissioner Mitchell provided pictures and information about Lake Gregory Regional Park and the many new activities and improvements that have been done since the new management company has taken over operation. He is very impressed with what has been accomplished. He stated the park and lake are functioning at its highest level and is a benefit to the residents and patrons. Mrs. Davis stated that the Lake Gregory Community Recreation Company has been a good partner and works well with the local community.

Commissioner Kreeger appreciated the update on the projects and welcomed Commissioner Smith to the Advisory Commission.

Commissioner Smith introduced himself to the Commission and looks forward to working with them.

10.0 **NEXT MEETING:**

July 12, 2023

11.0 **ADJOURNMENT:**

Motion to adjourn by Commissioner Espinoza, seconded by Commissioner Smith.

Motion carried.

The meeting adjourned at 3:15 P.M.