



## Regional Parks

**BEAHTA R. DAVIS**

Director

### **SAN BERNARDINO COUNTY FISH AND GAME COMMISSION MEETING**

**777 E. Rialto Avenue  
San Bernardino, CA 92415**

**Minutes**

**Tuesday, September 20, 2022**

#### **Commission Members**

##### **Present:**

Commissioner David Halbrook	First District
Commissioner Robert Olin	Second District
Vice Chairman Gregg Fresonke	Fourth District
Commissioner Roy Cox	Fifth District

#### **Commission Members**

##### **Absent:**

Chairman Todd M. Richard	Third District
Commissioner Paul R. Franklin	Third District
Commissioner James Blocker	First District

#### **Staff Present:**

Karen Stevenson	Recreation Coordinator, Regional Parks
Heather Placencia	Executive Secretary II, Regional Parks

#### **Guests Present:**

Chanelle Davis	California Department of Fish & Wildlife
Jose Mendoza	Disabled American Veterans
Allen Seymour	High Desert Fly Fishers Club

#### **Call to Order:**

Vice Chairman Fresonke called the meeting to order at 1:33 P.M.

#### **Pledge of Allegiance:**

Vice Chairman Fresonke led the Pledge of Allegiance

#### **Introductions:**

Introductions were conducted around the room.

#### **Approval of Minutes from July 19, 2022:**

Commissioner Cox notified Mrs. Placencia via email that Camp Cady was misspelled in the September 20, 2022, minutes. Instead of "Camp Katie" it will be changed to "Camp Cady". Mrs. Placencia will make these changes.

The September 20, 2022 minutes were approved with the above changes.

Motion: Commissioner Halbrook

Second: Commissioner Cox

Abstained: None

Minutes approved

#### **Staff Reports:**

Mrs. Placencia and Mrs. Stevenson went over the Fish and Game Commission fund balance.

### **BOARD OF SUPERVISORS**

**COL. PAUL COOK (RET.)**  
First District

**JANICE RUTHERFORD**  
Second District

**DAWN ROWE**  
Vice Chair, Third District

**CURT HAGMAN**  
Chairman, Fourth District

**JOE BACA, JR.**  
Fifth District

**Leonard X. Hernandez**  
Chief Executive Officer

**Other Reports:**

None

**California Department of Fish and Wildlife:**

Chanelle Davis stated hunt information can be found on their website. Cubs were hit by vehicles near Oak Glen and Forest Falls. A poaching case, believed to be from San Bernardino County and a bear death from Mountain Home Village are being investigated. The Human Wildlife Conflict Specialist is focusing on wildlife complaints. Chanelle Davis explained the importance of accuracy of bear and deer validation.

She expressed her desire to host a hunt for the Fish and Wildlife Commission on either State or County property. The Commission stated they would like to plan a hunt for 2023.

**Unfinished Business:**

**Future Federal Duck Stamp Events**

This item was continued until next Commission meeting.

**Grand Funding Request from The California Wild Sheep Foundation**

This request will be presented to the Board of Supervisors on October 4, 2022. There are sheep signs on Highway 38 and Fish and Wildlife is spreading frozen mountain lion feces to deter sheep from public places.

**2023 Fish and Wildlife Festival**

Ms. Stevenson discussed the Fish and Wildlife Festival subcommittee meetings. Commissioner Halbrook invited the guests to participate in the festival and they agreed. The sponsorship packet was presented to the Commissioners. Vice Chairman Fresonke suggested changing the flyer and Commissioner Halbrook suggested changing the category names.

It shall be noted that Commissioner Olin left the Commission meeting at this time, resulting in a lack of quorum representing the Commission for the remainder of the meeting.

**New Business (Action Items)**

Allen Seymour and Jose Mendoza reported that they are going to submit grant applications at the next meeting.

**Correspondence:**

Commissioner Halbrook stated Jenk's Lake was repaired and used during the recent Big Bear Fire.

**Open Comment/Discussion:**

Commissioner Cox stated dove hunting was fun and one of the best years. Commissioner Halbrook concurred and expressed that everyone was happy.

**Adjournment:**

Meeting adjourned 2:40 P.M.

Motion:	Commissioner Halbrook
Second:	Commissioner Cox
Abstained:	None
Motion Carried	

**Next Meeting:**

The next Fish and Game Commission Meeting is scheduled for November 15, 2022, at 1:30 P.M. Heather Placencia will update the Commission on the location of the November's meeting, due to the relocation of Regional Park's administration offices.