



**Agenda**  
**FISH & GAME COMMISSION**  
**Meeting**  
**Regional Parks Department**  
**268 W. Hospitality Lane, 3<sup>rd</sup> Floor**  
**San Bernardino, California**

November 15, 2022  
1:30 p.m.

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**Todd M. Richard, Chairman, Third District**  
**Gregg Fresonke, Vice-Chairman, Fourth District**

**James Blocker, First District**  
**David Halbrook, First District**  
**Robert Olin, Second District**

**Paul R. Franklin, Third District**  
**Roy Cox, Fifth District**

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- I** Call to Order
- II** Pledge of Allegiance
- III** Introductions
- IV** Approval of Minutes from September 20, 2022
- V** Staff Reports
  - Financial Report
- VI** Other Reports
- VII** California Department of Fish & Wildlife
- VIII** Unfinished Business
  - Future Federal Duck Stamp Events
  - Grant Funding Request from The California Wild Sheep Foundation
  - 2023 Fish and Wildlife Festival
- IX** Action Items - New Business
  - Grant Funding Request from The High Desert Fly Fishers 4 Vets
- X** Correspondence
- XI** Open Comment/Discussion
- XII** Adjournment  
Next Meeting: January 17, 2023

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail [parks@parks.sbcounty.gov](mailto:parks@parks.sbcounty.gov) prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.