



**Agenda
FISH & GAME COMMISSION
Meeting**

**Regional Parks Department
268 W. Hospitality Lane, Third Floor
San Bernardino, California 92408**

July 18, 2023
1:30 p.m.

**Todd M. Richard, Chairman, Third District
Gregg Fresonke, Vice-Chairman, Fourth District**

**James Blocker, First District
David Halbrook, First District
Robert Olin, Second District**

**Paul R. Franklin, Third District
Roy Cox, Fifth District**

- I Call to Order
- II Pledge of Allegiance
- III Introductions
- IV Approval of Minutes from May 16, 2023
- V Staff Reports
 - Financial Report
- VI Other Reports
- VII California Department of Fish & Wildlife
- VIII Unfinished Business
 - Grant Funding Request from The California Wild Sheep Foundation
 - 2023 Fish and Wildlife Festival
 - Business Cards
- IX Action Items - New Business
- X Correspondence
- XI Open Comment/Discussion
- XII Adjournment
Next Meeting: September 19, 2023

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.