



Agenda
FISH & GAME COMMISSION
Special Meeting
Locations

Regional Parks Department
777 E. Rialto Avenue
San Bernardino, CA 92415

Home 2 Suites by Hilton (in lobby)
2681 Plaza Parkway
Wichita Falls, TX 76308

March 22, 2022
1:30 p.m.

David Halbrook, Chairman, First District
Robert Olin, Vice-Chairman, Second District

James Blocker, First District
Todd M. Richard, Third District
Vacant, Fifth District

Paul R. Franklin, Third District
Gregg Fresonke, Fourth District

- I Call to Order
- II Pledge of Allegiance
- III Introductions
- IV Election of Chair/Vice Chair
- V Approval of Minutes from November 16, 2021
- VI Staff Reports
 - Financial Report
- VII Other Reports
- VIII California Department of Fish & Wildlife
- IX Unfinished Business
 - Future Federal Duck Stamp Events
 - Wildlife Festival
- X Action Items - New Business
- XI Correspondence
- XII Open Comment/Discussion
- XIII Adjournment

Next Meeting: May 17, 2022

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.