



**Agenda  
FISH & GAME COMMISSION  
Meeting**

**Regional Parks Department  
777 E. Rialto Avenue  
San Bernardino, California**

September 20, 2022  
1:30 p.m.

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**Todd M. Richard, Chairman, Third District  
Gregg Fresonke, Vice-Chairman, Fourth District**

**James Blocker, First District  
David Halbrook, First District  
Robert Olin, Second District**

**Paul R. Franklin, Third District  
Roy Cox, Fifth District**

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- I Call to Order
- II Pledge of Allegiance
- III Introductions
- IV Approval of Minutes from July 19, 2022
- V Staff Reports
  - Financial Report
- VI Other Reports
- VII California Department of Fish & Wildlife
- VIII Unfinished Business
  - Future Federal Duck Stamp Events
  - Grant Funding Request from The California Wild Sheep Foundation
  - 2023 Fish and Wildlife Festival
- IX Action Items - New Business
- X Correspondence
- XI Open Comment/Discussion
- XII Adjournment  
Next Meeting: November 15, 2022

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail [parks@parks.sbcounty.gov](mailto:parks@parks.sbcounty.gov) prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.