



**Agenda
FISH & GAME COMMISSION
Meeting**

**Regional Parks Department
268 W. Hospitality Lane, Third Floor
San Bernardino, California 92408**

**July 21, 2026
1:30 p.m.**

**James Blocker, Chairman, First District
Roy Cox, Vice Chair, Fifth District**

**David Halbrook, First District
Robert Olin, Second District
Paul R. Franklin, Third District**

**Todd M. Richard, Third District
George Payton, Fourth District**

- I** Call to Order
 - II** Pledge of Allegiance
 - III** Introductions
 - IV** Approval of Minutes from May 19, 2026
 - V** Staff Reports
 - Financial Report
 - VI** Other Reports
 - VII** California Department of Fish & Wildlife
 - VIII** Unfinished Business
 - 2026 Fish and Wildlife Festival
 - We Can Fish, Inc. Grant Request Follow Up
 - IX** Action Items - New Business
 - We Can Fish, Inc. Grant Request
 - X** Correspondence
 - XI** Open Comment/Discussion
 - XII** Adjournment
- Next Meeting: September 15, 2026

Those wishing to speak on a specific agenda item or discuss a topic not included on the Commission agenda, should e-mail parks@parks.sbcounty.gov prior to the beginning of the meeting. Please use Fish and Game Commission as the subject in the e-mail.