



Agenda FISH & GAME COMMISSION Meeting

**Regional Parks Department
268 W. Hospitality Lane, Third Floor
San Bernardino, California 92408**

September 15, 2026

1:30 p.m.

**James Blocker, Chairman, First District
Roy Cox, Vice Chair, Fifth District**

**David Halbrook, First District
Robert Olin, Second District
Paul R. Franklin, Third District**

**Todd M. Richard, Third District
George Payton, Fourth District**

ADA Accessibility: In compliance with the Americans with Disabilities Act, if you require a reasonable modification or accommodation for a disability to participate in this meeting, please contact Regional Parks at (909) 387-2757 or Parks@parks.sbcounty.gov at least 72 hours prior to the meeting. Later requests will be accommodated to the extent feasible.

- I** Call to Order
- II** Pledge of Allegiance
- III** Introductions
- IV** Approval of Minutes from May 19, 2026 and July 21, 2026
- V** Staff Reports
 - Financial Report
- VI** Other Reports
- VII** California Department of Fish & Wildlife
- VIII** Unfinished Business
 - 2026 Fish and Wildlife Festival
 - We Can Fish, Inc. Grant Request Follow Up
- IX** Action Items - New Business
 - Term Limit Discussion
 - We Can Fish, Inc. Grant Request
- X** Correspondence
- XI** Open Comment/Discussion
 - For items on the agenda: The Public may address the Commission on each agenda item before or during the Commission's consideration of that item.
 - For items not on the agenda: A general public comment period is provided for matters within the Commission's subject matter jurisdiction.
 - Speaker Procedures: Those wishing to speak on a specific agenda item or on a matter not on the agenda are requested to register with the Commission Secretary prior to the beginning of the meeting. Individual comments are limited to three (3) minutes per speaker, subject to the

Chair's discretion to adjust time limits fairly and equally, including to accommodate translation or accessibility needs.

XII Adjournment

Next Meeting: November 17, 2026

Note: To obtain copies of agenda materials or for questions about this agenda, please contact Regional Parks at (909) 387-2757. Agenda materials are available for public inspection at 268 W. Hospitality Lane #303, San Bernardino, CA 92408 during normal business hours.