SAN BERNARDINO COUNTY
REGIONAL PARKS ADVISORY COMMISSION
WEDNESDAY, NOVEMBER 4, 2026 2:30 P.M.
REGIONAL PARKS CONFERENCE ROOM
268 W. HOSPITALITY LANE, 3RD FLOOR, SUITE #303
SAN BERNARDINO, CA 92408
AGENDA

ADA Accessibility: In compliance with the Americans with Disabilities Act, if you require a reasonable modification or accommodation for a disability to participate in this meeting, please contact Regional Parks at (909) 387-2757 or Parks@parks.sbcounty.gov at least 72 hours prior to the meeting. Later requests will be accommodated to the extent feasible.

1. 2:30 p.m. - Call to Order of Regular Meeting

2. Roll Call of Commission Members
   - Thurston "Smitty" Smith, First Supervisorial District
   - Anahi Perez, Second Supervisorial District
   - Louis Gamache, Third Supervisorial District
   - Michael Kreeger, Fourth Supervisorial District
   - Mirna Ruiz, Fifth Supervisorial District
   - Bob Mitchell, Member-At-Large
   - Steven Farrell, Member-At-Large

3. Recognition of Guests and Media

4. Review and Acceptance of Minutes
   - September 9, 2026

5. New Business

6. Unfinished Business
   a. Trails Discussion
   b. Santa Ana River Trail Update
   c. Park Maintenance Project Updates
   d. Camp Host Update
   e. Master Plan Update and Presentation
   f. Budget Presentation

7. Director of Regional Parks Report

8. Public Comment
   a. For items on the agenda: The Public may address the Commission on each agenda item before or during the Commission's consideration of that item.
   b. For items not on the agenda: A general public comment period is provided for matters within the Commission's subject matter jurisdiction.
   c. Speaker Procedures: Those wishing to speak on a specific agenda item or on a matter not on the agenda are requested to register with the Commission Secretary prior to the beginning of the meeting. Individual comments are limited to three (3) minutes per speaker, subject to the Chair's

discretion to adjust time limits fairly and equally, including to accommodate translation or accessibility needs.

9. Commission Proposed Business by Title for Next Meeting

10. Commission Comments

11. NEXT MEETING: The next meeting has been scheduled for December 9, 2026.

12. Adjournment

Note: To obtain copies of agenda materials or for questions about this agenda, please contact Regional Parks at (909) 387-2757. Agenda materials are available for public inspection at 268 W. Hospitality Lane #303, San Bernardino, CA 92408 during normal business hours.